

# 4-H Photography Exhibit Label

10320 Photography  
10340 Creative Photography

Name \_\_\_\_\_ County \_\_\_\_\_

4-H Club \_\_\_\_\_

Grade \_\_\_\_\_ Years in project \_\_\_\_\_ Date photo taken \_\_\_\_\_

Where was the photo taken? \_\_\_\_\_

1. **What was your photography goal?**
  
  
  
  
  
  
  
  
  
  
2. **How did you work towards your goal?** *Explain what you did so the judge easily understands it. What steps did you take?*
  
  
  
  
  
  
  
  
  
  
3. **What were the most important things you learned?**
  
  
  
  
  
  
  
  
  
  
4. **Tell us about your camera.** Did you use:  digital camera  phone/tablet  film camera  
Brand and model \_\_\_\_\_ Lens size (mm) \_\_\_\_\_  
Did you select your settings (Y/N) \_\_\_\_\_ If Yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What changes did you make to the original photo to create the final exhibit?** *List any edits and explain your decisions. (Editing examples: color, exposure, cropping, straightening, etc.) Edited photos must include a copy of the original photo before any changes were made.*

5. **Why did you select this matting or mounting?**
  
  
  
  
  
  
  
  
  
  
6. **What is the impact of this photo for the viewer?**

**Attach this form to your photograph for judging.**