**Polk County Fair Prince and Princess Application**

Each 4-H Club, FFA Chapter, and Clover Kids Club may nominate one candidate of at least 7th (school year 2023-2024) and no more than 15 years old by the first day of the Iowa State Fair. **Each candidate will participate in an individual interview on the day of judging. There will not be any video interviews.** The crowning of the Prince and Princess and their courts will be announced during the fair (see schedule). Each candidate should read, understand and accept the code of conduct. There is a copy of the rules online in the Polk County Fair Book. Candidates need to submit their completed application to the Polk County Extension Office at 1625 Adventureland Drive, Suite A, Altoona, IA 50009 no later than **5 pm on May** **15.** (Please note application answers are not limited to the space provided) No late entries will be accepted. **Pictures must be attached to the applications on May 15. The picture should be no larger than a 4x6.**

**You will be scored on the following schedule:**

Prince or Princess Application 25%

Personality, Attitude, Attire, and Interviews 25%

Participation and Experiences in 4-H, FFA, or Community 25%

Leadership and Citizenship (contributions to the community) 25%

\_\_\_\_\_\_\_\_\_\_\_ Prince Application \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Princess Application

Club/Chapter that nominated you: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Clubs/Chapter do you belong to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents' Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade in School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in 4-H/FFA/Other Service Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please list the 4-H and FFA projects that you have participated in.**

**Please list all school and community activities that you are a part of.**

**How have you participated in leadership and civic engagement? Please list all offices held or projects you participated/organized**

**Who do you look up to? Why do you look up to this person?**

**What are your goals for the future?**