

## POLK COUNTY FAIR KING AND QUEEN APPLICATION

Each 4-H Club and FFA Chapter may nominate one candidate of at least the age of 16 and no more than 21 years by the first day of the Iowa State Fair. **Each candidate will be interviewed by a panel of judges in June at the Polk County Extension Office between the hours of 8 am and noon. There will not be an alternate date for interviews, but there is the potential for phone interviews that morning or pre-recording an interview and submitting it to the judges to watch on Saturday.** Crowning of the king and queen and their courts will be announced on Wednesday of the fair. Each candidate should read, understand and accept the code of conduct. There is a copy of the rules on line in the Polk County Fair Book. Candidates need to submit their completed application, to the Polk County Extension Office at 1625 Adventureland Drive, Suite A, Altoona, IA 50009 no later than **5pm on May 15.** (Please note application answers are not limited to the space provided) No late entries will be accepted. **Pictures must be attached to the applications on May 15. Picture should be no larger than a 4x6.**

### You will be scored on the following schedule:

Queen or King Application	25%
Personality, Attitude, Attire and Interview	25%
Participation and Experiences in 4-H, FFA or Community	25%
Leadership and Citizenship (contributions to the community)	25%

\_\_\_\_\_ King Application      \_\_\_\_\_ Queen Application

Club/Chapter that nominated you: \_\_\_\_\_

Club/Chapter that you belong to: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Parents Names: \_\_\_\_\_

High School: \_\_\_\_\_

Years in 4-H/FFA/Other Service Group: \_\_\_\_\_

**4-H/FFA Projects: list all projects from the 4-H building or livestock**

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**School and Community Activities: list all activities – choir, clubs, church or community related**

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**Leadership/Citizenship Involvement: list all offices held or projects you participated in**

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**What I see for 4-H/FFA/Other Service Group in the future: what benefits you or others?**

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**What are my goals for the future: Where do you see yourself in 5 years, 10 years and later?**

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