



# 2017 Polk County Fair Entry Packet



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade \_\_\_\_\_ Junior (5<sup>th</sup>, 6<sup>th</sup>) \_\_\_\_\_ Intermediate (7<sup>th</sup>, 8<sup>th</sup>) \_\_\_\_\_ Senior (9<sup>th</sup>-12<sup>th</sup>) \_\_\_\_\_ FFA \_\_\_\_\_

### For a successful county fair:

1. Carry all sheet totals to this page.
2. Pay all fees by check, cash or money order. Make checks payable to Polk County Fair Association.
3. Required to fill out Medical Release Form and Photo Permission Slip
4. Entries Due before or on July 3, to Polk County Extension Office, 1625 Adventureland Dr., Ste A, Altoona, IA 50009
5. A late fee will be assessed of \$50.00 for every one (1) day late
6. All exhibitors and parents need to read the fair rules and code of ethics in the Fair Book and this Document.

4-H BUILDING DIVISION (\$3/Entry)	NUMBER OF ENTRIES	TOTALS
4-H Exhibit Building		
Clothing Event		
Communications Event		
Share the Fun		
Shooting Sports		
<b>4-H Building Totals</b>		<b>\$</b>
SMALL ANIMAL DIVISION (\$3/Entry)		
Cats		
Dogs		
Poultry		
Rabbits & Cavy		
Pets		
<b>Small Animal Totals</b>		<b>\$</b>
LIVESTOCK DIVISION (\$4/Entry)		
Beef - Breeding & Market		
Dairy & Dairy Goats		
Horses & Ponies		
Meat Goats		
Sheep - Breeding & Market		
Swine		
Swine – Derby (\$7/head scan fee)		
<b>Livestock Totals</b>		<b>\$</b>

### Polk County Fair T-shirt

An event t-shirt will be provided to each exhibitor at no cost. Please choose the size of t-shirt you would prefer.

**Check only ONE box.** Only one shirt per exhibitor.

- Youth Small   
 Youth Medium   
 Youth Large  
 Adult Small   
 Adult Medium   
 Adult Large   
 Adult X-Large   
 Adult XX-Large

**Make check payable to: POLK COUNTY FAIR ASSOCIATION** **TOTAL DUE \$**

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#### OFFICE USE ONLY:

PAID: \_\_\_\_\_ T-SHIRT RECEIVED: \_\_\_\_\_ COMPUTER: \_\_\_\_\_



# IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. **COOL (Country of Origin Labeling) Compliance.** By my entering an animal in this fair or exhibition, I/we hereby certify that all animals listed were born and raised in the United States; we have followed all COOL compliance guidelines, and have maintained the appropriate records to provide as proof of country of origin.
12. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
13. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
14. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

**By signing this you are agreeing to the above stated terms.**

Exhibitor Signature \_\_\_\_\_ Exhibitor Name Printed \_\_\_\_\_  
 Parent/Guardian Signature \_\_\_\_\_ Parent Name Printed \_\_\_\_\_



# HEALTH & PHOTO RELEASE

## 2017 POLK COUNTY FAIR

(\*\*this form is REQUIRED for all youth on fairgrounds)



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade      Junior (5<sup>th</sup>, 6<sup>th</sup>)      Intermediate (7<sup>th</sup>, 8<sup>th</sup>)      Senior (9<sup>th</sup>-12<sup>th</sup>)      FFA

I hereby authorize the Polk County 4-H & FFA Fair Association personnel, ISU Extension staff, FFA Advisors, any licensed physician, EMT, or other qualified hospital personnel to render medical treatment to my son/daughter \_\_\_\_\_ (*child's name*) in an emergency. I also authorize them to transport my son/daughter to a medical facility to which, in their judgment, is necessary in the event of illness or injury.

Signed \_\_\_\_\_ Date: \_\_\_\_\_

### Emergency Phone Numbers

Home Phone # \_\_\_\_\_  
Father's Work # \_\_\_\_\_ Mother's Work # \_\_\_\_\_  
Father's Cell # \_\_\_\_\_ Mother's Cell # \_\_\_\_\_

Name of Family Doctor \_\_\_\_\_ Doctor's Office # \_\_\_\_\_  
Name of Dentist \_\_\_\_\_ Dentist's Office # \_\_\_\_\_

Another person to contact if you are unreachable  
Name \_\_\_\_\_ Relationship to Participant \_\_\_\_\_  
Phone # \_\_\_\_\_

**Please list any and all allergies, special medical conditions or health problems and medications with which the Polk County Fair Association should be aware:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Photograph Permission

I give permission for my child, \_\_\_\_\_'s, picture to be used by the Polk County Fair Association, ISU Extension and FFA for educational purposes to help illustrate and explain the educational programs of Polk County Fair Association, ISU Extension and FFA.

**Check appropriate box:** You may  You may not  use his/her name.

Signed \_\_\_\_\_ Date: \_\_\_\_\_





# SPECIAL EVENTS

## 2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade      Junior (5<sup>th</sup>, 6<sup>th</sup>)      Intermediate (7<sup>th</sup>, 8<sup>th</sup>)      Senior (9<sup>th</sup>-12<sup>th</sup>)      FFA

### CLOTHING EVENT

**Entry Fee: \$3.00 per exhibit**

\*\*Clothing Event (Fashion Revue, \$15 Challenge, and Clothing Selection Only! All other clothing classes on the previous page.)\*\*

Class #	Class Description	Entry Fee \$3.00/exhibit
<b>Total Entry Fee</b>		<b>\$</b>

Carry total to front page

### SHARE THE FUN

**Entry Fee: \$3.00 per exhibit**

**Share The Fun (Communications)      A piano WILL be available for performances.**

Class #	Class Description (include title or name of act)	Entry Fee \$3.00/exhibit
<b>Total Entry Fee</b>		<b>\$</b>

Carry total to front page

### COMMUNICATIONS EVENT / POSTER

**Entry Fee: \$3.00 per exhibit**

**Communications Event (Communications)**

Class #	Class Description, Partner and Presentation/Working Exhibit Title	Entry Fee \$3.00/exhibit
Besides a table and easel, please note any additional equipment needs here:		
<b>Total Entry Fee</b>		<b>\$</b>

Carry total to front page



# SHOOTING SPORTS

## 2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade \_\_\_\_\_ Junior (5<sup>th</sup>, 6<sup>th</sup>) \_\_\_\_\_ Intermediate (7<sup>th</sup>, 8<sup>th</sup>) \_\_\_\_\_ Senior (9<sup>th</sup>-12<sup>th</sup>) \_\_\_\_\_ FFA \_\_\_\_\_

**Entry Fee: \$3.00 per class**

Class #	Class Description	Entry Fee \$3.00/class
<b>Total Entry Fee</b>		<b>\$</b>

*Carry total to front page*



# CAT DEPARTMENT

2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade          Junior (5<sup>th</sup>, 6<sup>th</sup>)          Intermediate (7<sup>th</sup>, 8<sup>th</sup>)          Senior (9<sup>th</sup>-12<sup>th</sup>)          FFA

Cats must have their rabies vaccination before July 1 and number must be listed below. No changes allowed at the fair. Rabies certificate must be brought to the Fairgrounds at Cat Check-in.

**Enter Cat only.** One exhibit or entry per line.

Class #	Class Description	Cat's Name	Birth Date	Cat's Color	Rabies Certificate #	Entry Fee \$3.00/class

**Summary of Cat Exhibits:**

Total # animals entered		
Total # cages needed		
<b>Total # classes – Entry Fee</b>	x \$3.00 each	\$ _____

*Carry total to front page*



# DOG DEPARTMENT

## 2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade
Junior (5<sup>th</sup>, 6<sup>th</sup>)
Intermediate (7<sup>th</sup>, 8<sup>th</sup>)
Senior (9<sup>th</sup>-12<sup>th</sup>)
FFA

**Enter Dog only.** One exhibit or entry per line.

Class #	Class Description	Dog's Breed	Dog's Name	Rabies Cert. #	Entry Fee \$3.00 /class

**Summary of Dog Exhibits:**

Total # animals entered		
Total # classes entered – <b>Entry Fee</b>		\$

*Carry total to front page*





# PETS

## 2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade

Junior (5<sup>th</sup>, 6<sup>th</sup>)

Intermediate (7<sup>th</sup>, 8<sup>th</sup>)

Senior (9<sup>th</sup>-12<sup>th</sup>)

FFA

**Enter Pets only.** One exhibit or entry per line.

Class #	Class Description	Type of Pet	Birth Date	Color/markings	Pet's name	Entry Fee \$3.00/class

**Summary of Pet Exhibits:**

Total # animals entered		
<b>Total # classes – Entry Fee</b>	x \$3.00 each	\$

*Carry total to front page*



# POULTRY DEPARTMENT

## 2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade          Junior (5<sup>th</sup>, 6<sup>th</sup>)          Intermediate (7<sup>th</sup>, 8<sup>th</sup>)          Senior (9<sup>th</sup>-12<sup>th</sup>)          FFA

1. Band number will be filled in at the required testing day.
2. Write in special needs area below the number of large/oversized cages you will need for birds that will not fit in the regular poultry cages provided.
3. Bring your own bedding, water and feed pans. None will be provided.

**Enter Poultry only.** One exhibit or entry per line.

Class #	Class Name	Bird Breed	Band Number- Will be filled at testing	Entry Fee \$3.00/class

**Summary of Poultry Entries**

Total # of animals entered		
Total # cages needed		
Total # classes entered – <b>ENTRY FEE</b>		\$

*Carry total to front page*



# RABBIT/CAVY DEPARTMENT

2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade

Junior (5<sup>th</sup>, 6<sup>th</sup>)

Intermediate (7<sup>th</sup>, 8<sup>th</sup>)

Senior (9<sup>th</sup>-12<sup>th</sup>)

FFA

1. All animals must be identified by tattoo including meat pen, single fryer and fur entries.
2. One animal per cage.
3. Count two cages for each meat pen entry.
4. Count two cages for each doe with a litter entry.

**Enter Rabbit and Cavy only.** One exhibit or entry per line.

Tattoo	Class #	Variety Letter	Age	Sex	# of cages	Entry Fee \$3.00 /class

*Attach another page for additional entries*

### Summary of Rabbit and Cavy Entries

Total # of animals entered	
Total # of cages needed	
Total # classes entered – <b>ENTRY FEE</b>	\$

*Carry total to front page*





# BEEF DEPARTMENT

## 2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade      Junior (5<sup>th</sup>, 6<sup>th</sup>)      Intermediate (7<sup>th</sup>, 8<sup>th</sup>)      Senior (9<sup>th</sup>-12<sup>th</sup>)      FFA

**Enter Breeding Beef Only. Every column must be filled out. One exhibit or entry per line.**

Class No.	Class Name	ID: Tattoo # or tag #	Birthdate	Producer (Polk County Produced only)	Entry Fee \$4/class

**OPEN CLASS:** Fill out Bucket calf Entries on the Youth Open Class Form

**Enter Market Beef and Junior Feeders. One exhibit or entry per line.**

Class No.	Class Name	ID: 4-H tag #	Producer (Polk County Produced only)	Entry Fee \$4/class

**Summary of Beef Exhibits:**

Total # animals entered	
Total # pens needed (Do not include tack stalls. Assigned by Superintendent)	
Total # classes entered – <b>ENTRY FEE</b>	\$

*Carry total to front page*



# DAIRY DEPARTMENT

## 2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade      Junior (5<sup>th</sup>, 6<sup>th</sup>)      Intermediate (7<sup>th</sup>, 8<sup>th</sup>)      Senior (9<sup>th</sup>-12<sup>th</sup>)      FFA

**Enter Dairy Cattle Only.** One exhibit or entry per line.

Class No.	Class Name	Breed	ID: tattoo#, eartag#, age	Entry Fee \$4.00/class

**Enter Dairy Goats Only.** One exhibit or entry per line.

Class No.	Class Name	Breed	ID: tattoo#, eartag#, age	Entry Fee \$4.00/class

**Summary of Dairy/Goat Exhibits:**

Total # animals entered		
Total # pens needed (Do not include tack stalls. Assigned by superintendent)		
Total # classes entered – <b>Entry Fee</b>		x \$4.00 each \$

*Carry total to front page*



# MEAT GOAT DEPARTMENT

## 2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade     
  Junior (5<sup>th</sup>, 6<sup>th</sup>)     
  Intermediate (7<sup>th</sup>, 8<sup>th</sup>)     
  Senior (9<sup>th</sup>-12<sup>th</sup>)     
  FFA

**Enter Meat Goats Only. One exhibit or entry per line.**

Class No.	Class Name	Breed	ID: tattoo#, eartag#, age	Entry Fee \$4.00/class

**Summary of Exhibits:**

Total # animals entered	_____	
Total # pens needed (Do not include tack stalls. Assigned by superintendent)	_____	
Total # classes entered – <b>Entry Fee</b>	_____	x \$4.00 each \$ _____

*Carry total to front page*



# SHEEP DEPARTMENT

## 2017 POLK COUNTY FAIR



Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ E-Mail Address \_\_\_\_\_

4<sup>th</sup> grade              Junior (5<sup>th</sup>, 6<sup>th</sup>)              Intermediate (7<sup>th</sup>, 8<sup>th</sup>)              Senior (9<sup>th</sup>-12<sup>th</sup>)              FFA

**Every column must be filled out. One exhibit or entry per line.**

Class No.	Class Name	Breed	4-H Tag #	Scrapie Tag #	Entry Fee \$4.00/animal

**Summary of Exhibits:**

Total # animals entered	
Total # pens needed (Do not include tack stalls. Assigned by superintendent)	
Total # classes entered – <b>Entry Fee</b>	\$

*Carry total to front page*



